

UNOFFICIAL COPY

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1170/1266 1001 Page 1 of 2
2002-08-20 14:57:45
Cook County Recorder 43.50

PREPARED BY: DIANE FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE



0020915390

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

4/4

#02-42304
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LESTER THURMAN SHAPIRO, MARRIED

and dated 07/30/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 14-29-410-038-1003

ALSO KNOWN AS: 1030 W. WRIGHTWOOD, UNIT C, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On July 30th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lavallee

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

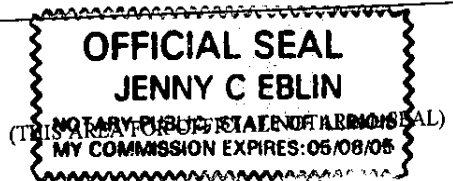
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires _____
DOC PREP, INC. 10/94

Jenny C Eblin
COUNTY CLERK
5/8/05

MORTGAGE BANCORP SERVICES
By: _____
Its: _____
By: _____
Its: _____
Witness: _____



2

0020915389

PARCEL 1:

UNIT C IN THE JONQUIL LANE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20, 21, 22, AND 23 IN THE SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HERIS OF M. DIVERSEY'S DIVISION OF OUT LOT OR BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUSTEE AGREEMENT DATED OCTOBER 8, 1996 AND KNOWN AS TRUST NO., 111633, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1987 AS DOCUMENT NUMBER 87587412 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECKS FOR UNIT C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 87587412.