UNOFFICIAL COPOSTS 1 001 Page 1 of

2002-08-20 16:13:41

Cook County Recorder

25.50



X			
Release of Deed Ful	I Par	tial	
Know all Men by these presents, that BANK ONE NA			
		("	Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe WILLIAM GAYTON AND MAUREEN	es here by releas		
	0.	and its/h	is/their heirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired 07/14/00 as Document Number registered in the Recorder's/Registrar the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED	in, through or by 00610308 B B Office of COC	y a certain Mortgag Book NA Page DK	e dated <u>NA</u> recorded <i>l</i> County, in
Property Address: 207 S EVERGREE	N AVE	ARLINGTON HEIC	SHTSIL 60005
PIN 03-32-103-009	1		
For the Protection of the Owner, this F	Release shall be	filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

08/06/02

Its: Mortgage Officer

Attest:

204 CC

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized crificars or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MARY G. MARSHALI NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 3-10-2004

This instrument was prepared by: LYNN MOORE

00414511103156

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY

THE SOUTH HALF OF THE WEST HALF OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT IN THE CENTER LINE OF THE ROAD 5 CHAINS 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EASTOF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 CHAINS 66 2/3 LINKS THENCE WEST 4 CHAINS 80 LINKS THENCE NORTH 4 CHAINS 66 2/3 LINKS THENE EAST 4 CHAINS 80 LINKS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 207 S. EVERGREEN AVE, ARLINGTON HEIGHTS, IL 60005. The Real Property tax identification run, ther is 03-32-103-009. County Clarks Office

0020915708 Fage