

Prepared By:

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

8921/0100 47 002 Page 1 of 2
2002-08-21 09:07:02
Cook County Recorder 23.50



0020915947

and When Recorded Mail To

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3046203

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK,

75 NORTH FAIRWAY DRIVE, VERNO HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2002
executed by

HEIDEMARIE WESTPHAL, AN UNMARRIED WOMAN AND
THOMAS A. WILLIAMS, JR., AN UNMARRIED MAN

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0020552550

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

15531 SOUTH 112TH COURT, ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On MARCH 28, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI
known to me to be the VICE PRESIDENT
and DAVID CASALINA

known to me to be ASST VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Christine Renee Gibe
9-27-05 Cook

Nick A Parisi

By: NICK A PARISI
Its: VICE PRESIDENT

David Casalina

By: DAVID CASALINA
Its: ASST VICE PRESIDENT

Witness:

OFFICIAL SEAL
VIVERETTE RENEE GIBSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 27, 2005

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

3046203

RIDER - LEGAL DESCRIPTION

LOT 43 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-18-421-004