

UNOFFICIAL COPY

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2002-08-21 08:16:42

Cook County Recorder 25.50



0020916001

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DANIEL SCHREIBER  
1037 MICHIGAN AVE  
EVANSTON, IL 60202

**SATISFACTION OF MORTGAGE**

Loan #: 9397801 LPS #: 640087 Bin #: 08-05-02KC



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/1/02 made and  
executed by DANIEL R. SCHREIBER and JEANETTE L. SCHREIBER, HUSBAND AND WIFE  
to secure payment of the principal sum of \$592000 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 2/21/02 as Instrument #: 002020321 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

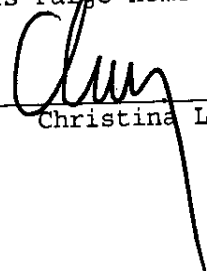
Tax ID No.: 11-19-218-003

Property Address: 1037 NORTH MICHIGAN, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 06, 2002.

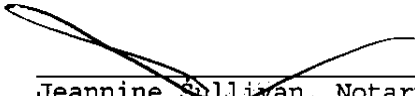
Wells Fargo Home Mortgage, Inc. as Mortgagee

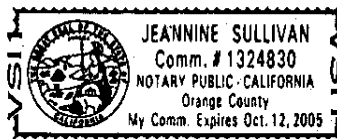
BY   
Christina Ling, Vice President

*Handwritten initials/signature*

STATE OF CA  
COUNTY OF Orange

ON August 06, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 011001  
8/16/02

8/21/02

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 9397801 LPS#: 640087 Bin #: 08-05-02KC



**LOT 4 AND THE SOUTH 26 FEET OF LOT 3 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PARTS OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office