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2002-08-21 08:31:19

Cook County Recorder

25,50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MAKKHAM OFFICE

This instrum nt must be recorded in:
COOK County, 1'1
Recording Requeste: By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6901069598 LPS # 654824 Bin #: 08-05-02TN2

KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing C.Tp, F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 6/16,98 made and executed by GEORGETTE
NICHOLAS, A WIDOW to secure payment of the principal sum of \$10000 Dollars
and interest to GREEN TREE FINANCIAL SERVICING CORP. in the County of COOK
and State of IL Recorded: 6/16/98 as Insclument #: 98504442 in Book: 7145 on
Page: 0015 (Re-Recorded: Inst#: -- BK: -, TG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DIS MARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 15-12-409-023-000

Property Address: 119 Circle Ave, Forest Park, IL 60130.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 06, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

ВΥ

Suzanne Gonzalez, Vice President

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STATE OF CA COUNTY OF ORFIGE

ON August 06, 2002 before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally krown to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in instrument.

MICHELE REESE, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 (MIN #:) HE

8/25/02

EXHIBIT A

Loan#: 6901069598 LPS#: 654824 Bin #: 08-05-02TN2

LOT 20 (EXCEPTING THEREFROM THE SOUTH ONE HUNDRED TWENTY-ONE (121) FET THEREOF AS MEASURED ON THE WEST LINE THEREOF) (20) IN BLOCK ONE (1) IN THE SUBDIVISION BY THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY OF PART OF THE RESERVATION FOR RAILROAD PURPOSES AS SHOWN ON PLAT OF RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER OF SECTION 12, Of Cook County Clark's Office TOWNSPIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMEBER 14, 1881. AS DOCUMENT NUMBER 358829.