Cook County Recorder

25.00

0020916351

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of september 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010191318/00802828/00802829/00802826/00802827 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

BOX 333-CTP

together with all the appurtenances and privileges thereunto belonging or appertaining.

7950769 22006328 DB 1011 Ma KB CTIC

COPY CD CD CD CD CD CD CD CD CD C	RELEASE DEED
Permanent Real Estate Index Number(s): 17-21-508-053-0000	<u> </u>
Address (es) of premises: 1927 S. Tom Parkway Chicago, IL. 60616	
Witness <u>under hand</u> and seal , this <u>30th</u> day of <u>January 2002</u>	
This instrument was prepared by: Many Jou Caix P (SEA) (SEA) Suburban Bark and Trust Company (NAME)	ŕ
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)	
STATE OF: ILLINOIS COUNTY OF: DU PAGE	
I, Virginia M. Arno	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
Mary Lou Craig, Vice President and Christa Eastman, Assistant V.P.	. <u> </u>
, personally known to me to be the same persons whose names substantial foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and the said instrument as the said instrumen	
voluntary act, for the purposes therein set forth.	
Given under my hand and seal this30 th day ofJanuary 2002	
OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002	<u>-</u>

UNOFFICIAL COPY

1923 S. TOM PARKWAY CHICAGO, IL. 60616

P.I.N. #17-21-508-053-0000

PARCEL 1 LOT 36: IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/2 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. L'ASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED LY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 001033538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLAÇA FION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537.

JMBER.

COOK COUNTY CONTROL SERVING OFFICE OF SERVING OFFICE OFFICE