

UNOFFICIAL COPY 0020916357

RELEASE DEED

1180/0080 45 001 Page 1 of 3
2002-08-21 08:57:29
Cook County Recorder 25.00

MAIL TO:

Steven W. Imes
615 N. Noble #3N
Chicago, IL 60622



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Steven W. Imes, unmarried having never been married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of April, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99492397, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 17-08-118-003-0000 & 17-08-118-004-0000

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200.19 CHICAGO, IL 60606

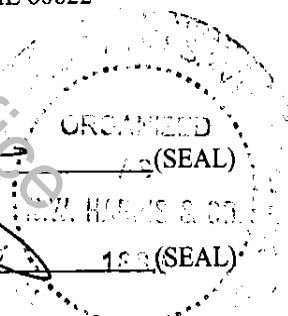
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 615 N. Nobel #3N Chicago, IL 60622

Dated this 3rd day of December, 2001.

Bryan Mundy, Mortgage Loan Officer

Pamela R. Sierra, Assistant Vice President



BOX 333-CT

7964416 2110863 DB 1000 ma 100 210

Property of Cook County Clerks Office

of

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the Mortgage Loan Officer of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of December, 2001.



Richard R. Bensen, Notary Public



20916357

2001 DEC 3 11:00 AM

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PROPERTY DESCRIPTION

File No.: CR550515

Policy No.: 71 0042 107 00000417

The land referred to in this Policy is described as follows:

PARCEL 1 OF 2

UNIT NO 5 IN THE 615 NORTH NOBLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL PROPERTY:

LOTS 27 AND 28 IN ROBBINS' SUBDIVISION OF BLOCK 2 (SOUTH OF ERIE STREET) IN ASSESSOR'S DIVISION OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99210107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 OF 2

THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND S-3N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99210107.

Property of Cook County Clerk's Office

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