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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

1180/0190 45 001 Page 1 of 2002-08-21 09:23:37 Cook County Recorder



#### SATISFACTION

Golden West Savings Associatio. Service Co #:11980810 "LOCEY" Lender ID:020022/ Cook, Illinois KNOW ALL MEN BY THESE PAFSENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JENNIFER J LOCEY, AN UNMARRIED WOMAN SINGLE NEVER MARRIED Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK Dated: 09/21/1999 and Recorded 09/24/1999 and Instrument No. 99905106 County of COOK State of ILLINOIS in the

Legal: See Exhibit "A" Attached Hereto and Ly This Reference Made A Part

Assessor's/Tax ID No.: 17-07-201-046-0000

Property Address: 1800 W Superior St. #1, Chicago, IL, 60672

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank On <u>November 27, 2000</u>

KELLY CRELLIN, VICE PRESIDENT

JSV-20001124-0006 ILCOOK COOK IL BAT: 5473 KXILSOM1

BOX 333-CT

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Property of Cook County Clerk's Office

TOTAL AND

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY THAT ON November 27, 2000 KELLY CRELLIN, VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as KELLY CRELLIN, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

JEWN FER ARS HP. Notary Expires. (6/20/2004 JENNIFER AROCHA MY COMMISSION EXPIRES June 20, 2004

(This area for notarial seal)

Prepared By: World Savings 4101 Viseman Blvd T6F1 San Antonio, Tx 78251 800-840-8547
JSV-20001124-0006 ILCOOK COOK IL BAT: 5473/11980810 VALCOM1

2052646

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### A FEDERAL SAVINGS BANK

### EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0011980810	
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ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* \* DESCRIBED AS FOLLOWS:

STREET ADDRESS: 1800 W. SUPERIOR UNIT #1-N

COUNTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 17-07-201-046-0000

### LEGAL DESCRIPTION.

UNIT NUMBER 1-N IN [11] NICHOLSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE EAST 1/2 FOOT OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN THE CANAL TRUSTLES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,879,55 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

> OFFICE TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

99905106

CA/DE/IL