

PREPARED BY AND  
WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

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1770087 25 001 Page 1 of 2  
2002-08-21 11:02:43  
Cook County Recorder 23.50

MIT Lending  
2563 West Beltline Rd  
Middleton, WI 53562



Loan Number: C01789  
Servicing Number:

36542

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS,  
**FREEDOM MORTGAGE TEAM, INCORPORATED**

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Hereinafter referred to as ASSIGNOR, TRANSFERS TO  
**MIT LENDING** Organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10034

All beneficial interest under that certain Mortgage dated **JULY 30, 2002** made and executed by  
**HERLINDA A. GAMEZ, UNMARRIED**

Which said security instrument was recorded on **8-7-02** in BOOK No. \_\_\_\_\_  
In the office of the County Clerk and Recorder of **COOK**  
**ILLINOIS** describing the land therein as:

, Mortgagor  
at PAGE **0020862422**  
County,

**SEE LEGAL DESCRIPTION, EXHIBIT A, ATTACHED.**

Property address: 2941 NORTH WISNER AVENUE, CHICAGO, ILLINOIS 60618  
Loan Amount: \$121,350.00  
Assessor's Parcel #:

**This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument.

**FREEDOM MORTGAGE TEAM, INCORPORATED**  
**BY MIT Lending, ITS ATTORNEY IN FACT**

By *Gail Trummer*

Name: GAIL TRUMMER  
Title: ASSISTANT SECERTARY

Attest

STATE OF WISCONSIN  
COUNTY OF DANE

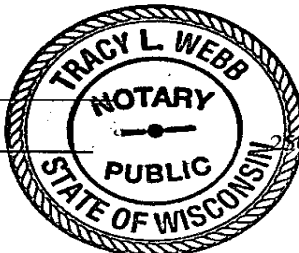
On August 7, 2002 before me,

**TRACY L. WEBB**  
personally appeared

**GAIL TRUMMER**

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature *Tracy L. Webb*



**TRACY L. WEBB**  
Name (Typed or Printed)  
Notary Public in for said State  
COMMISSION EXPIRES: 12/18/05

This instrument prepared by  
MIT Lending/ Michelle Wilmarth  
2563 W. Beltline Rd., Middleton, WI 53562  
(608) 824-2400

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C01789

## RIDER - LEGAL DESCRIPTION

LOT 64 IN BLOCK 6 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX NO:  
13-26-217-025

Property of Cook County Clerk's Office

0020916764