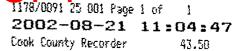
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PREPARED BY AND

When Recorded Return to: MIT Lending 2563 West Beltline Road Middleton, WI 53562





## **Corporation Assignment of Real Estate Mortgage**

LOAN NO: C01948

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS 33 MAIDEN LANE, 6<sup>TH</sup> FLOOR, NEW YORK, NY 10038

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 31, 2002 executed by

HECTOR CRTIZ AND ADRIAN RIOS, UNMARRIED PERSON AND MARIA NIETO, HUSBAND AND WIFE

Freedom Mortgage Tram, Incorporated

a corporation organized under the laws of THE STATE OF Illinois and whose principal place or business is 2201 West North Avenue, Chicago, Illinois 60647

and recorded in-	COOK	- County Record	ds. AS DOCUMENT	NO :
State of ILLINOIS	described he	ereinafter as follows:		65 <i>a57</i>
LOT 31 IN BLOCK 3 IN L. E				
NORTHEAST 1/4 OF SECTIO	N 26, TOWNSHIP 4u fic	FTH, RANGE 13, EAS	T OF THE THIRD PRINCIPA	L MERIDIAN,
IN COOK COUNTY, ILLNO	IS.	4		

Commonly known as:

TAX NO : 13-26-201-04/ 3106 North Saint Louis Avenue, Chicago, Illinois 606'8

Loan Amount: \$217,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN COUNTY OF DANE

\_\_August 7, 2002\_\_ me, the undersigned a Notary Public in and for said County and State, personally appeared

**KELLY SCHUMANN** 

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 12-18-05

Freedom Mor gave am, Incorporated BY: MIT I its Attorney In Fact

**SCHUMANN** ASSISTANT SECRETARY

(THIS AREA FOR OFFICIAL NOTARIAL

Rev. 12/10/01

**DPS 171**