

PREPARED BY:

UNOFFICIAL COPY

0020917167

1192/0192 10 001 Page 1 of 2
2002-08-21 12:33:41
Cook County Recorder 23.50



0020917167

ANCHOR MORTGAGE CORPORATION
939 W. LAKE STREET
CHICAGO, IL 60607



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

MAILS MIN # 100052599884093721
LOAN NO. 998840937

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2002
executed by MARK AND DEBORAH MATERA, HUSBAND AND WIFE

(72)

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 19-18-231-045-0000

Commonly known as: 5810 S. NARRAGANSETT CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 30, 2002 before me, the
(Date of Execution)

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY:
ITS:

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



0020917166

LAW TITLE

Notary Public
COOK

My Commission Expires: 5-3-05 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 146209E

SCHEDULE C PROPERTY DESCRIPTION



The land referred to in this Commitment is described as follows:

LOT 2 IN JAN MATEJKO RESUBDIVISION OF LOT 3 IN BLOCK 46 IN RESUBDIVISION OF FREDERICK H. BARTLETTS 4TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(146209.PFD/146209E/2)

0020917167