

JL 24 2002 6:14 PM FR

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1189/0023 20 001 Page 1 of 4

2002-08-21 09:27:31

Cook County Recorder 51.50



I hereby certify that this is a true and exact copy of the original

By: [Signature] Lawyers Title Insurance Corporation

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 17th Street, 3rd Floor  
Monroe, LA 70121

Loan Number: 152399935

*LTIC*  
*02-06414*  
ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Benchmark Mortgage Corporation

whose address is 1750 E. Golf Rd. #310 Schaumburg, IL, 60173

20917198

(assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of July 25, 2002, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7004.LT (2/98) Page 1 of 3

Lawyers Title Insurance Corporation

*[Handwritten marks]*  
*UP*  
*(I)*

PROPERTY OF COOK COUNTY CLERK'S OFFICE

JUL 24 2002 6:15 PM FR

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TO 18476191541

20917199

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Harshad Patel and Meena Patel, husband and wife

ORIGINAL MORT. AMOUNT: \$120,000

PARCEL ID#: 20-14-216-045-1017

PROPERTY ADDRESS: 1359 E 67th St, Unit 2F, Chicago, IL 60637

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 7/25/02

*[Handwritten Signature]*  
Signature of Officer

Mark McConnell, Vice President  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF Illinois  
COUNTY OF Cook

On July 25, 2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Mark McConnell

COOK COUNTY Clerk's Office

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

*Vice President*

respectively of Benchmark Mortgage Corporation

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Benchmark Mortgage Corporation made by virtue of a Resolution of its Board of Directors.

*Angelique L. Bertich*

My Commission Expires *2/25/04*  
Prepared by: Jean Breanan



Benchmark Mortgage Corporation  
1750 E. Golf Rd. #310  
Schaumburg, IL, 60173

20917199

SCHEDULE A CONTINUED - CASE NO. 02-06414

**LEGAL DESCRIPTION:**

Unit No. 1359-2 in The Kenwood Green Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 23026200, as amended from time to time, in the West 1/2 of the Northeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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