## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0020917245

1189/0075 20 001 Page 1 of 2002-08-21 11:03:52 25.50 Cook County Recorder



Above Space for Recorder's Use Only

02-04024

KNOW ALL MEN BY THESE PRESENTS, BANK ONE, N.A. a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Norma J. Porter (I) Mortgage dated the 11th day of April, 2000, and recorded on the 13th day of April as Document No. 00261468, and recorded in the Recorder's Office of Cook County, in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Norma J. Porter as follows: in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois

See Exhibit "A" attached here to and made a part hereof.

BANK ONE, N.A.

By: Its.

Dennis J. Godfrey, Vice President



## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF	) ) SS )	2091724
of, BANK ONE, N.A., subscribed to the foregoin affixed thereto, pursuant to	personally known to me to g instrument and caused the co authority given by the Board of	said County, in the State aforesaid, DO known to me to be First Vice President be the same person whose name is orporate seal of said association to be f Directors of said association, as their of said association, for the uses and
GIVEN under my h	OFFICIAL SEAL  KIMBERLY A ROBINSON  WOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION 50 ACRES:01/27/06	Motary Public , 2002.
	Coup	Cortis Organia
		'S O. Sc.

## **UNOFFICIAL COPY**

EXHIBIT "A" TO RELEASE DEED FOR

Norma J. Porter, "Mortgagor"

20917245

LEGAL DESCRIPTION OF REAL ESTATE COMMONLY KNOWN AS:

2145 West 135th Place, Blue Island, Illinois 60406

PIN# 29-06-102-027-0000

PARCEL 1:

THE EAST 43.75 FEET OF THE WEST 248.75 FEET (EXCEPT THE SOUTH 98 ½ FEET THEREOF) OF LOT 4 ¼ PFTER ENGLAND'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND APRT OF THE WAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "A" THERETO ATTACHED DATED MARCH 1, 1954 AND RECORDED MARCH 23, 1964 AS DOCUMENT NUMBER 19079953, MADE 54 SKY VIEW BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM SKY VIEW BUILDING CORPORATION TO WALTER J. MORGAN AND JO ANNA B. MORGAN, HIS WIFE DATED JUNE 12, 1964 AND RECORDED JULY 6, 1964 AS DOCUMENT NUMBER 19175387, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE WEST 6.0 FEER OF THE EAST 128.0 FEET OF LOT 4 (EXCEPT THAT PART FALLING IN PARCEL 1, AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID;

EASEMENT FOR PARKING OVER AND ACROSS: THE WEST 20 ½ FEET OF THE EAST 30 ½ FEET (EXCEPT THE WEST 145.0 FEET AND EXCEPT THE EAST 10.0 FEET) OF LOT 4 IN PETER ENGLAND'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.