UNOFFICIAL COPY

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0020917246

1189/8076 28 801 Page 1 of 3 2002-08-21 11:04:00 Cook County Recorder 25.58



Above Space for Recorder's Use Only

02-04/16

KNOW ALL MEN BY THESE PRESENTS, BANK ONE, N.A. a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Norma J. Porter (I) Mortgage dated the 31ST day of July, 2000, and recorded on the 4th day of August as Document No. 00593813, and recorded in the Recorder's Office of Cook County, in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Norma J. Porter as follows: in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or hereby, said premises being situated in the County of Cook in the State of Illinois

See Exhibit "A" attached lereto and made a part hereof.

BANK ONE, N.A.

By: Its:

Dennis J. Godfrey, Vic. Presiden

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STATE OF ILLINOIS)		20917246
COUNTY OF) SS _)		
of, BANK ONE, N.A., subscribed to the foregoing affixed thereto pursuant to free and voluntary act, and purposes therein set forth. GIVEN under my harmone.	personally known to me instrument and caused the authority given by the Board as the free and voluntary and and notarial seal this	ne corporate seal of said as	whose name is sociation to be ciation, as their or the uses and
		C/o/t/s	
		0	Co

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EXHIBIT "A" TO RELEASE DEED FOR

20917246

Norma J. Porter, "Mortgagor"

LEGAL DESCRIPTION OF REAL ESTATE COMMONLY KNOWN AS:

2138 West 135th Place, Blue Island, Illinois 60406

PIN# 29-06-102-023-0000

PARCEL 1:

THE SOUTH 98 ½ FEF.1 OF LOT 4 (EXCEPT THE EAST 10 FEET AND EXCEPT THE WEST 248.75 FEET THEPEOF) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND APRT OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED MARCH 23, 1964 AS DOCUMENT NUMBER 19079953, IN COOK COUNTY, ILLINOIS.