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2002-08-21 11:55:38
Cook County Recorder 43.50



0020917656

Loan Number: 1321319

ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED LEGACY MORTGAGE CORP

LEGACY MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 28/02 In the original principal amount of \$ 85,360.00 The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
KAREN JENNINGS <i>Immersion/Owner</i>	RECORDED	
	CONCURRENTLY	20917655
	HEREWITH	

IN TESTIMONY WHEREOF, said LEGACY MORTGAGE CORP hand this 28TH day of JUNE 2002 has hereunto set its

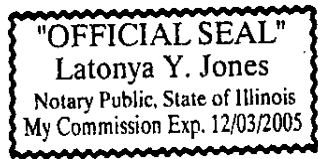
ATTEST: *Monique Watkins*
Typed Name: MONIQUE WATKINS

By: *Laurie Veasy*
Typed Name: MARY FARHOURY Name: LAURIE VEASY
Title: OPERATIONS MANAGER

STATE OF ILLINOIS
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 28TH day of JUNE 2002 by LAURIE VEASY as ATTORNEY IN FACT on behalf of LEGACY MORTGAGE CORP

Latonya Y. Jones
NOTARY PUBLIC
Commission Expiration: 12/3/05



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UNIT NUMBER 9 IN ALPINE CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN ALPINE'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT NUMBER 19888059, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 17, 2001 AS DOCUMENT NO. 0010861608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

24-28-304-018 API Q + OP

12620 S. Alpine
Unit 9

also

01.60803

Property of Cook County Clerk's Office