

UNOFFICIAL COPY

0020917984

132/0057 17 001 Page 1 of 2
2002-08-21 11:46:25
Cook County Recorder 23.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Victor Flores
2751 W HADDON AVE
Chicago, IL 60622-3438



0020917984



Property of Clerk's Office

SATISFACTION

Paid Accounts Department #:12479339 "Flores" Lender ID:256/2419339 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VICTOR FLORES AND MIGDALIA FLORES, HIS WIFE AS JOINT TENANTS
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 03/31/1999 and Recorded 04/13/1999 as Instrument No. 99353267
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 8 IN BLOCK 1 IN WATRIS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 115 FEET THEREOF) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-01-408-021-0000
Property Address: 2719 W. Thomas ST, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 07/19/01 #0010642677
On July 29, 2002

By:
TELMA RUIZ, ASSISTANT SECRETARY



EGO-20020726-0019 ILCOOK COOK IL BAT: 20981 KXILSOM1

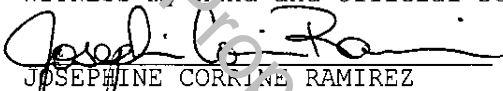
UNOFFICIAL COPY

Page Satisfaction

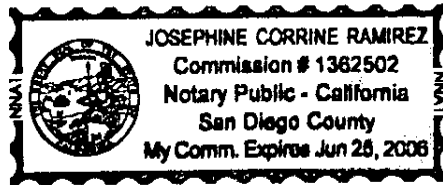
STATE OF California
COUNTY OF San Diego

ON July 29, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20020726-0019 ILCOOK COOK IL BAT: 20981/12419337 KXIL3OM1

Property of Cook County Clerk's Office