UNOFFICIAL COP29918343

1194/0016 51 001 Fage 1 of 2002-08-21 09:49:11

Cook County Recorder

27.50

2020026258

When recorded, return to: PEELLE ASSIGNMENT DIVISION Return To: P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #30788

Prepared By:

MORTLAGE LENDERS NETWORK USA, INC.

213 COURT STREET, 1-800-691-0929

MIDDLETOWN, CT 06457

ASSIGNMENT OF MORTGAGE

7-658620 4580

For Value Received, the undersigned holde, of a Mortgage (herein "Assignor") whose address is 213 COURT ST. MIDDLETOWN CT 06457

12-031

does hereby grant, sell, assign, transfer and convey, unto

BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Stateenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of whose address is

(herein"Assignee"),

a certain Mortgage dated January 21, 2002

, made and executed by

SOMIA GEDĀMY MOHAMED NASSAR

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. property situated in COOK

upon the following described

SEÉ ATTACHED SCHEDULE A

INC.
County, State of Illinois:

1418205024 Parcel ID#:

Property Address: 4728 N ASHLAND AVENUE , CHICAGO, IL 60640-3407

such Mortgage having been given to secure payment of Fifty-One Thousand and No/100

51,000.00

which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount)

, at page

(or as No.

Records of COOK

County.

0020136749 ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Page 1 of 2

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

2020026258

## UNOFFICIAL COPY S343 Page 2 of

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISORIOT)

(Signature)

January 24, 2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever subject only to the terms and itions of the above-described Mortgage. conditions of the above-described Mortgage.

undersigned Assignor has executed this Assignment of Mortgage on IN PAULA SMITH

MARY KAY ROULE

Witness

JULIE SABON VAN DYKE

FUNDER Witness

Atté: Seal:

STATE OF : Illinois

COUNTY OF: Dupage

DATE: January 24, 2002

BEFORE ME PERSONALLY APPEARED SUNDER D. KRUMM-CARLSON, PROCESSING SUPERVISOR

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

ss. Oak Brook

OFFICIAL SHAL MIA C BENFORD NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION GYP IAN. 22,2005 ML C/C/T/S OFFICE

-995(IL) (0109).01

Page 2 of 2

## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office

## UNOFFICIAL COPP 18343 Fage 4 of

## **Legal Description:**

THE ND CARE ATTAC.

Lot 1 (except that part thereof lying East of a line 50 feet West of and parallel with the East line of Section 18 in the Resubdivision of Lots 7 and 8 in Block 2 in Park Addition to Ravenswood, a subdivision of the South half of the South half of the East half of the North half of the Northeast quarter of the Northeast quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (except 1 acre off the North end of the said premises) in Cook County, Illinois. branched at 1

Property of Cook County Clerk's Office