

UNOFFICIAL COPY

0020918361

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2002-08-21 10:11:26
Cook County Recorder 27.50



0020918361

Loan Number:
6222515956

Prepared by:
Regina Hampton
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Dorian Ellsworth
Daniel Ellsworth
1448 North Orleans 1A
Chicago, IL 60610

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dorian Ellsworth and Daniel Ellsworth, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/06/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/18/2001 of records, Auditor's File No./Document No. 0010638737. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see attached legal
Property Address: 1448 N Orleans, Chicago, IL 60610

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/10/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Assistant Vice
President

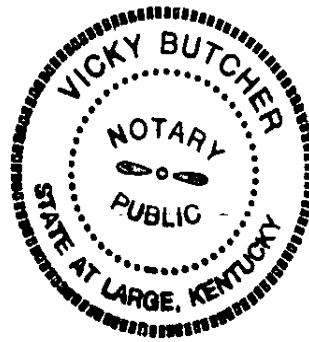
Handwritten initials and signature: CB, m, y, j, s, l, y, s

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/10/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

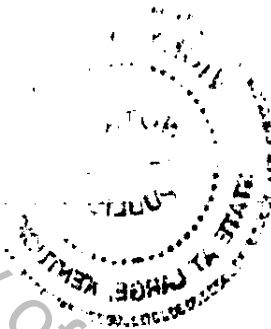
Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



Property of Cook County Clerk's Office

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The seal of Cook County, Illinois, is partially visible. It features a circular design with the text "SEAL OF COOK COUNTY ILLINOIS" around the perimeter. In the center, there is a smaller circle containing the text "STATE AT LARGE" and "JANUARY 1831".

Bank of America Loan Number: 6222515956

~~17-04-2010-0000~~

LEGAL DESCRIPTION:

UNITS 1A AND P12 IN THE CARRIAGE PARK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 49 ALSO THAT PART OF THE EAST 1/2 OF LOT 50 LYING NORTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING, SAID SOUTH WALL BEING A STRAIGHT LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 50, 31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE EAST LINE THEREOF, TO A POINT ON THE WEST LINE OF THE SAID EAST 1/2 OF LOT 50, 31.16 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE WEST LINE THEREOF, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND 137 IN BRONSON'S ADDITION TO CHICAGO, ILL. IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2000 AS DOCUMENT NUMBER 00755103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office

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Bof A
Attn: Release Dept
101 E Main St.
Louisville, KY 40202

0020918361

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