

# UNOFFICIAL COPY

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1195/0070 50 001 Page 1 of 2  
2002-08-21 12:11:45  
Cook County Recorder 23.50

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:5801579506



The undersigned certifies that it is the present owner of a mortgage made by SHAMMI MITTAL MARRIED TO GAURI MITTAL to THE WILLIAM BLOCK COMPANY bearing the date 02/23/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96161598. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

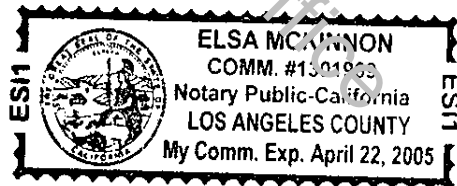
SEE EXHIBIT A ATTACHED  
known as: 8938 MAJOR AVE MORTON GROVE, IL 60053  
PIN# 10-17-421-045

dated 06/18/02  
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to  
Mellon Mortgage Company

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 06/18/02  
by Jorge Tucux the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 AM 24229

*JP*

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LOAN #: 587932

POOL #: E63356

RBMG LOAN #: 914259

ASSIGNED FROM: Mellon Mortgage Company  
ASSIGNED TO: Federal Home Loan Mortgage Corporation

MORTGAGOR NAME:  
SHAMMI MITTAL MARRIED TO GAURI MITTAL

LEGAL DESCRIPTION:  
LOT 3 ( EXCEPT THE NORTH 25 FEET ) AND ALL OF LOT 4 IN BLOCK 2 IN NORTH SIDE REALTY  
COMPANY'S ADDITION TO DEMSTER "L" TERMINAL SUBDIVISON A SUBDIVISON OF TE WEST 15.032  
ACRES OF THE EAST 30 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
17 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY  
, ILLINOIS.

Property of Cook County Clerk's Office