

UNOFFICIAL COPY

0020918424

11/14/0097 51 001 Page 1 of 3  
2002-08-21 11:11:28  
Cook County Recorder 25.50



0020918424

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000003501602969

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas P. Campagna And Sharon Campagna, Husband And Wife, in his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1995, and recorded on December 29, 1995, in Document 95907102 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL ATTACHED

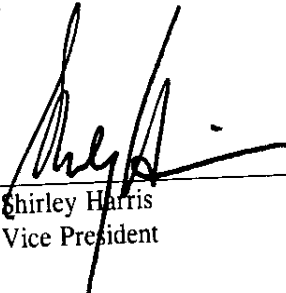
together with all the appurtenances and privileges thereunto belonging or appertaining.

12-2-300-080

Address(es) of premises: 1075 W PETERSON, PARK RIDGE, IL, 60068-0000

Witness my hand and seal March, 5, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
Shirley Harris  
Vice President



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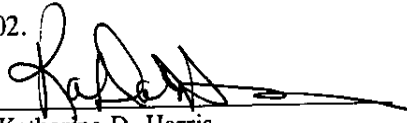
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 5, 2002.

  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Kanisea C Wadley  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000005801602969

County of: Cook  
Investor No: 563  
Investor Category:  
Investor Loan No: 24836024265



PARCEL 1

THE WEST 21.33 FEET OF THE EAST 42.66 FEET OF THAT PART OF THE NORTH 70.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF LOTS 2 AND 3 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID NORTH LINE 49.54 FEET WEST OF THE NORTH EAST CORNER THEREOF:

PARCEL 2

THE WEST 9.0 FEET OF THE EAST 59.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE SOUTH 28.0 FEET OF THE NORTH 98.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF LOTS 2 AND 3 TAKEN AS A TRACT, ALL BEING H. M. ROSENTHAL'S PARK RIDGE ADDITION BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S PARK RIDGE TOWNHOUSE DEVELOPMENT AND EXHIBITS "1" "2" AND "3" THERETO ATTACHED DATED MARCH 25, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT 18770690 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANK, A NATIONAL BANKING ASSOCIATION TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1957 AND KNOWN AS TRUST NO. 20294 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1963 AND KNOWN AS TRUST NO. 31122 TO GEORGE H. TESSARO AND MARY TESSARO, HIS WIFE DATED APRIL 2, 1964 AND RECORDED APRIL 30, 1964 AS DOCUMENT 19114187

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 15.0 FEET OF THE NORTH 70.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 150.06 FEET OF THE EAST 160.06 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

ALSO

THE NORTH 10.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

ALSO

THE EAST 10.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE NORTH 10.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF)

ALSO

THE WEST 28.0 FEET OF THE EAST 188.06 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTH 70.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPT THE NORTH 10.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF)

ALSO

ALL OF THE ABOVE BEING OF THAT PART OF LOTS 2 AND 3 TAKEN AS A TRACT OF LAND LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID EAST LINE 199.62 FEET SOUTH OF THE NORTH EAST CORNER THEREOF IN H. M. ROSENTHAL'S PARK RIDGE ADDITION AFORESAID