## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0724259

0020918428

1195/0001 50 001 Page 1 of 2002-08-21 09:43:55 Cook County Recorder

ELSA MCKINNON

COMN . #1,301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005



The undersigned certifies that it is the present owner of a mortgage made by THOMAS A JOO

to FIRST PRIORITY FUNDING, INC bearing the date 12/24/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020018053 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as rollows, to wit:

SEE EXHIBIT A ATTACHED

known as:435 W OAKDALE AVENUE UNIT

CHICAGO, IL 60657

PIN# 14-28-118-051-1011

dated 07/27/02

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A

CORPORATION

By:

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 07/27/02 the Vice President

by Jorge Tucux of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SG 9487S

1-40

## UNOFFICIAL COPY 18053

## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000366709 SC

STREET ADDRESS: 435 W. OAKDALE AVE.

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-118-051-1011

0020918428

UNIT #3C

To Continue

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## LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 4D AND P-16 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 16-2/3 FEET THE MOF) AND LOT 8 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9940-920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES. IN THE COMMON ELEMENTS.