## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

0020918526

1176/0024 11 001 Page 1 of

2002-08-21 10:19:10

Comb County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that  HealthCare Associates Credit Union of the navment of the indebtedness secured
KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Office of the indebtedness secured County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured county of DuPage and the State of Illinois for and in consideration of all the notes thereby secured, and of the sum of
County of DuPage and the State of Illinois for and in consideration of the payment of the paymen
by the Mortgage hereinafter mentioned, and the cancellation of all the notes thousand processing the notes that a superior of the no
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONTENT OF THE OFFICE OF THE ALID TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCOLLAIM unto: CHICAGO TITLE ALID TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCOLLAIM unto:
CLAIM unto: CHICAGO TITLE AND MOOT SUM THE COLOR
15, 1965 KNOWN AS TRUST #4790?
THEY
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY  day of OCTOBER 1995
may have acquired in through or by a certain increased boards
and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document
No. 95750978 to the premises therein (355) indeed as follows, statements of the premises therein (355) indeed as follows,
of COOK State of Illinois, to wit:
0/
46
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:
SHOWLED IN THE SECOND OF MISTICE! IN F.H.
LOTS 82 AND 83 (EXCEPT THE EAST 5 FEET THEREOF DEEDED TO THE VILLAGE OF JUSTICE) IN E.H.
LOTS 82 AND 83 (EXCEPT THE EAST 5 FEET THEREOF DEEDED TO THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF TAXON IN COOK COUNTY, 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.
<i>'\C</i>
$\mathcal{O}_{\mathcal{K}_{\lambda}}$
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges the curve as some state of the curve as the c
Permanent Real Estate Index Number(s): 18-27-401-011 60455
Address of premises: 7510 GARDEN LANE JUSTICE IL 60455
Witness hands and seal this <u>07 th</u> day of <u>June</u> , <u>2601</u> .
Fad J. Nul
Todd J. Niedernseier - Vice President
(Violat D) (Risting)
ZNUK IE J CHISMING
MAIL DI CRISTINA  MAIL CO RUTH GIEBUCOWSKI President/CFO
MAIL TO
MAIL TO  9742 W. PEBBIE DRIVE  PALOS PARK III 60464
Palac Papt T11 60464
This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563
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Property of Cook County Clerk's Office

## UNOFFICIAL COPY

STATE OF ILLINOIS			20918526
COUNTY OF DUPAGE		_	-0028
JENNIFER PFOTENHAUER  In the State aforesaid DO HEREBY President of HealthCare Associates to me to be the Vice President/Chiesame persons whose names are subseverally acknowledged that as subdelivered the said instrument and cathe free and voluntary act of said controls.	ef Financial Officer of sai bscribed to foregoing ins the Vice President and Vi	Niedermeier personally know corporation, and Joseph J. d corporation, and personally strument, appeared before more president/Chief Financial of said corporation, as their structures.	y known to me to be the ne this day in person and Officer, they signed and free voluntary act, and as
GIVEN under my har 1 and official s	eal, this_ <u>07th</u> _ day of_	June , 2001	·
My commission expires:	IAL SEAL" PFOTENHAUER STATE OF ILLINOIS LEXPIRES 10/22/2002	Calmina Apol	NOTARY PUBLIC
	FELFASE By (Corpor	-	
_	HEALTHCARE ASSUCIA	TES CREDIT UNION	
	1151 E WARR	97	
	PO BOX		
	NAPERVILLE	IL 60568	
	ТО	1/4	
	CHICAGO TITLE AND T		
	TRUSTEE UNDER TR		)
	DATED MARCH 15,		175
	TRUST #	47902	<b>C</b>
	-		C
	MAIL	то	