

UNOFFICIAL COPY

0020918648

177007 16 001 Page 1 of 2
2002-08-21 15:33:46
Cook County Recorder 23.50



0020918648

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000000/01933657826

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael R. Budicak, Married And Barbara M. Budicak, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 1999, and recorded on January 4, 2000, in Document R2000-000578 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #06-36-404-032 LOT 4 IN GATEWAY SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 718.84 FEET THEREOF) AS MEASURED ON THE EAST LINE OF LOT 1 IN GRAU'S ASSESSMENT PLAT NO. 1 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7 GATEWAY LN, OAKBROOK, IL, 60523-0000

Witness my hand and seal July, 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK

Lakesha Brooks
Vice President



my
pg
24


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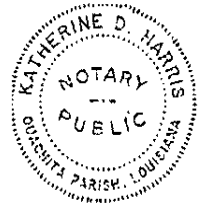
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 24, 2002.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Aline Tanner
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001933657826

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241674058495