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2002-08-21 10:13:13
Cook County Recorder 25.00

RETURN TO:

Box No. _____
or John L. Ambrogi
1160 N. LaSalle #3A05
Chicago, IL 60614

Loan No: 01-47906-28



FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

JOHN L. AMBROGI, divorced and not since remarried

of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of April A.D., 1996, and recorded ~~xxxxxxx~~ in the Recorder's/ ~~Register's~~ Office of Cook County, in the State of Illinois, as Document Number 96365993 ~~and a certain~~
~~xxxxxxx~~
~~xxxxxxx~~
~~xxxxxxx~~
to premises therein described, situated in the County of Cook and State of Illinois, as follows:
to wit:

SEE EXHIBIT "A" ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY ADDRESS: 1660 N. LaSalle, #3905, Chicago, Ill 60614

PERMANENT INDEX NUMBER 14-33-423-048-1448

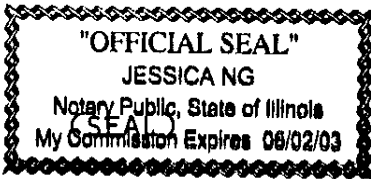
IN TESTIMONY WHEREOF, the said HOYNE SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Asst. Vice President attested by its Asst. Secretary, and its corporate seal to be hereto affixed this 21st day of May, A.D., 2001.

HOYNE SAVINGS BANK, BY: *Lottie R. Daugird*
Asst. Vice President

(SEAL) ATTEST: *Pamela Sutton*
Asst. Secretary

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State of Illinois)
County of C o o k)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOTTIE R. DAUGIRD personally known to me to be the Asst. Vice President of HOYNE SAVINGS BANK, and PANELA SUTTON, Asst. Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers

they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of May, A.D., 2001.

Jessica Ng
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Lottie R. Daugird

HOYNE SAVINGS BANK
4786 North Milwaukee Avenue
Chicago, Illinois 60630-3693

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EXHIBIT "A"

UNIT 3905, IN THE PARVIEW CONDOMINIUM AS DELINEATED OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ~~LOT 1 TO 9, BOTH INCLUSIVE~~ (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVISION LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24,558,738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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