

00209187

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9477 03/24/00 08:31:00
#4078 : TB # -00-209187
COOK COUNTY RECORDER

Loan No. 00000001583092813

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eusevio Sanchez And Ninfa Sanchez, Husband And Wife, Rosalva Sanchez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 1998, and recorded on April 13, 1998, in Volume/Book 6833 Page 0139 Document 98286800 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 16202190140000 LOT 6 IN SCHOENFELD'S SUBDIVISION OF LOT 7, IN BLOCK 9, IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1437 SOUTH 58TH COURT, CICERO, IL, 60804-0000

Witness my hand and seal March, 10, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson
Lisa Henderson
Asst. Vice President



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JTC

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 10, 2000.

Betty Thomisee

Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Cassandra D White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583092813
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24717687421



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