

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005722142050

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto John J. Krska, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 1998, and recorded on June 18, 1998, in Document 98517638 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 23-01-402-007-1073/1090 UNIT 202 AND GARAGE UNIT G-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIDGEVIEW CORNERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95292492, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7557 WEST 92ND STREET, BRIDGEVIEW, IL, 60455-0000

Witness my hand and seal July, 17, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Donna Acree
Vice President




By: [Signature]
P-2
M-7
W-21

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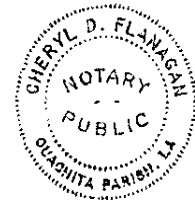
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Keyonna Griffin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005722142050

County of: Cook
Investor No: 802
Investor Category:
Investor Loan No: 241668029404

Property of Cook County Clerk's Office