UNOFFICIAL CO1930919320

2002-08-21 11:15:40

Cook County Recorder

23.50



PREPARED BY & RETURN TO:

S. A. Wileman Orion Financial Group, Ir.. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLEY AS NOMINEE FOR HOUSEHOLD BANK, F.S.B., (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepoint Dr., Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JERRY FORD, A SINGLE MAN AND MARCO AYALA, A SINGLE MAN to HOUSEHOLD BANK, F.S.B.. Said mortgage Dated: 3/15/2002 is recorded in the State of IL, County of Cook on 3/26/7602, Document # 0020341124 AMOUNT: \$ 137,750.00 SEE ATTACHED EXHIBIT A

Property Address: 3504 WEST 73RD PLACE, CHICACO, JLLINOIS 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/31/2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLEY AS NOMINEE FOR HOUSEHOLD BANK,

F.S.B.

77000

State of Texas

By:

County of Tarrant

On 7/31/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vic. President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLEY AS NOMINEE FOR HOUSE FOR HOUSE TO BANK, F.S.B. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MGR TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLEY AS NOMINEE FOR HOUSEHOLD BANK, F.S.B..

MAUDIE R. MAHAFFEY
Notary Public, State of Texas
My Commission Expires
July 17, 2004

Notary public, Maudie R. Mahaffey My Commission Expires: July 17, 2004

> 3-42 M-4

Exhibit A

COMMITMENT NUMBER: 01-27723

THE WEST 30 FEET OF LOT 332 IN WILLIAM BRITIGAN'S MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN# 19-26-216-035-0000

E, Ch.
October County Clarks Office CKA: 3504 WEST 73RD PLACE, CHICAGO, ILLINOIS 60629

01084154 Cook County, IL

CITI-W/ESCROW/CFM