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2002-08-21 11:56:46

Cook County Recorder

47.50

MORTGAGE

THIS IS A SECOND MORTGAGE



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THIS AGREEMENT, made AUGUST 1, 2002 between LINDA RUCKER herein referred to as "Mortgagor," and NOLAN YATES herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagee are justly indebted to the Mortgagor upon the installment note of even date herewith, in the principal sum of SEVENTEEN THOUSAND EIGHT HUNDRED AND FIFTY HUNDRED DOLLARS AND NO CENTS 00/100 (\$17,850.00), payable to the order of and delivered to the Mortgagor, in and by which note the Mortgagee promise to pay the said principal sum and interest at the rate OF 5.0% and in installments OF \$95.82 as provided in said note, with a final payment OF the balance IN FULL due (AFTER 360 MONTHS on AUGUST 1, 2032) and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being the County of COOK and State of ILLINOIS to wit:
which, with the property herein after described, is referred to herein as the "premise," 7514 SOUTH PARNELL, CHICAGO, IL. 60649

Permanent Real Estate Index Number(s): TBA 20-28-303-008
Address(es) of Real Estate: 7514 SOUTH PARNELL, CHICAGO, IL. 60649

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or thereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of

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EXHIBIT "A"

Legal Description

LOT 6 IN BLOCK 17 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCKS 16 TO 21, BOTH INCLUSIVE, IN AUBURN PARK, IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Page 2 of 3

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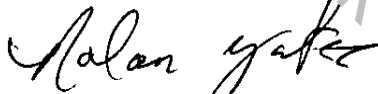
the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of ILLINOIS, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: LINDA RUCKER

This mortgage consists shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of the Mortgagors the day and year first above written.



NOLAN YATES

0020919579

Page 3 of 3