

Prepared By:

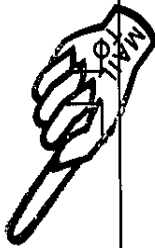
BRIAN KRIEGER  
2350 E. DEVON-SUITE 108  
DES PLAINES, ILLINOIS 60018

0020919709

1178/0134 25 001 Page 1 of 2  
2002-08-21 11:55:40  
Cook County Recorder 43.50

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



0020919709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C01890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2002 executed by BEVERLY D. STETTER AS TRUSTEE OF THE BEVERLY D. STETTER LIVING TRUST DATED JANUARY 29, 2002

*2 ju p*

to KEMPER MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2350 E. DEVON-SUITE 108 DES PLAINES, ILLINOIS 60018 and recorded in Book/Volume No. 0020862802, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 650 SOUTH RIVER ROAD CONDO 2-308, DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*228704*

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

KEMPER MORTGAGE, INC.

On AUGUST 5, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Michael Smutsk

known to me to be the Branch Mgr.  
and Gene Daulow  
known to me to be Ops. Mgr.

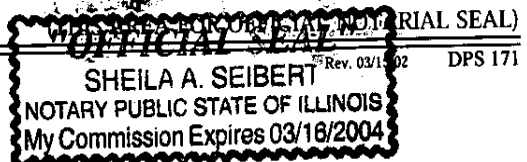
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Sheila Seibert County, \_\_\_\_\_

My Commission Expires 3-16-2004

By: Michael Smutsk  
Its: Branch Manager  
By: Gene Daulow  
Its: Ops. Mgr.

Witness: Sheila Seibert



STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

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al Description  
TM63539  
TM63539

STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 2-308 together with its undivided percentage interest in the common elements in River Pointe Condominium, as delineated and defined in the Declaration recorded as document number 97131342, as amended from time to time, in the Southwest 1/4 of Section 16, and part of the Southeast 1/4 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space P2-53 and storage space S2-53, limited common elements, as set forth and provided in the aforementioned declaration of condominium.

*PIN 09-17-416-029-1086*

Property of Cook County Clerk's Office

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