2002-08-21 14:46:36

Cook County Recorder

43.50



Loan Number:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO:		
National City Mortgage Co.		
Wholesage Depretinent		
3232 Newfhark Drive	•	
Miamisburg, OH 45342		
FOR VALUE RECEIVED (11) AMERICA FINANCIAL	("Bank") here	by sells, transfers, sets over and
assigns to: NATIGNAL CITY INCUTGAGE CO., 3232 Newmark Driv	e, Miamisburg, OH 45342, its si	incessors and/or assigns. Dank's
entire right, tiller and hierest in and to the following described morto	age ("Mortgage") and promissor	Pote ("Cromingory Note") which
are dated 7/18/03 . I ne original principal amoun	of s 122,970	The Mortgage is deposited and
identified by the ollowing name(s) of the nortgagor(s), Instrument n	number, and/or book and page no	umber as recorded in
COOK & G County, IL	and page in	omber as recorded in
RTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ERASTO MUNIZ		
DIGITO HONTE	RECORDED	00000
	CONCURRENTLY	20920197
	HEREWITH	
·		
	170,	
IN TESTIMONY WHEREOF, said MID AMERICA FI	INANCIAL /	has hereunto set its
hand this 18th day of JULY 2002		
ATTEST: MILIOLIA ALLED	C/	•
MUDIA WILLIAM		in
Typed Name_MONIQUE Y WATKINS	r Paux	Ruse
- COONCOL BANDO		0
Typed Name ESSENCE/ BRASS	ame: LAURIE VEASY	
ν π	tle: OPERATIONS MAN	AGTR
STATE OF ILLINOIS	•	//ς.
COUNTY OF WILL ss:		
<del></del>	10.1	(0)
The foregoing instrument was acknowledged before me to LAURIE VEASY as ATTORNEY IN FAC	his 18th day of JU	
LAURIE VERSI SSAIIONNEI IN FRO	T, on behalf of AMER	ICA FINANCIAL
		N/A ) V / ` ` `
	A ZKYTTI	NOTABY BURLIC
p =	mmission Expiration: 12/	3 OTSRY PUBLIC
n. 1 1.11 1 1 1 7 7	;	

"OFFICIAL SEAL"
Latonya Y. Jones
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

Z

## UNOFFICIAL COPY 20920198

The West 1/2 of the South 55 feet of the North 110 feet of Block 9 in Kaup's Addition to Oak Lawn, being a subdivision of Lot 5, in the subdivision of the West 1/2 of the Northeast 1/4 and all of the Northwest 1/4 of Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office