



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00025257682005N

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LARRY W AUSTIN
DIANA Y AUSTIN

Property Address.....: 904 SOUTH MAY STREET P.I.N. 17-17-417-166
CHICAGO, IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/22/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96446092, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED COPY OF LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of July, 2002.

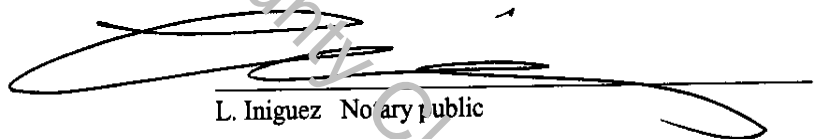
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Shannon Giannone
Assistant Secretary

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shannon Giannone, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of July, 2002.


L. Iniguez Notary public

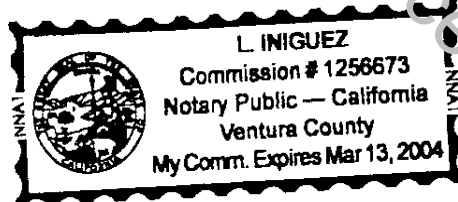
Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LARRY W AUSTIN
904 S MAY ST
CHICAGO IL 60607

Countrywide Home Loans, Inc
Prepared By: Paul Rowe
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R50063

LEGAL DESCRIPTION:

PARCEL 1: THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90 HEREINAFTER DESCRIBED: ("A") THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFOREMENTIONED LOTS, ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THE SOUTH 30.0 FEET OF THE NORTH 32.92 FEET OF THE WEST 20.0 FEET OF THE EAST 70.52 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 3000 TO MONICA L. CAPP, DATED APRIL 16, 1985 AND RECORDED APRIL 21, 1985 AS DOCUMENT 27520609 AND RE-RECORDED JUN 27, 1985 AS DOCUMENT 85080168, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-17-417-166