

UNOFFICIAL COPY

0020920505

11/1/0500 48 001 Page 1 of 2
2002-08-21 15:48:15
Cook County Recorder 23.50



0020920505

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#7256167

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **RUDOLPH I PETRICH AND GAIL SEARS PETRICH** to **ALLIANCE FUNDING COMPANY A DIV OF SUPERIOR BANK FSB** bearing the date **01/28/99** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **99115993**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: **212 S HUMPHREY AVE**
OAK PARK, IL 60302
PIN# 16-08-311-004

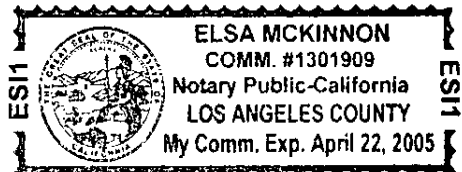
dated **07/25/02**

LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____

Jorge Tucux
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **07/25/02**
by **Jorge Tucux** the Vice President
of **EMC MORTGAGE CORPORATION**
for **LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE**
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: **04/22/2005**
Prepared by: **D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC MP 2420M Y

Handwritten notes: 9-4, P-6, M-9, WA

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EXHIBIT 'A'

7256167

LOT 13 IN BLOCK 4 IN SUBDIVISION OF THAT PART OF THE EAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
BETWEEN THE SOUTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD
RIGHT OF WAY AND THE NORTH LINE OF DUMMY RAILROAD RIGHT OF
WAY IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office