GEORGE E. COLE® LEGAL FORMS

May 1996

2002-08-21 14:40:18

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

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Above Space for Recorder's use only

PROTECTION OF THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE BEGISTRAR OF OFFICE THE MORTGAGE OR DEED OF CHICKEO, IL 60602 FILED.

FFICIAL COP

2 NORTH LASALLE STREET, SUITE 1920 STEWART TITLE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That GALE LOUNG						
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of the County of <u>Cook</u> and State of <u>ILLINONS</u> for and in consideration of the payment of the indebtedness secured						
by the hereinafter mentioned, and the cancellation of all note; the reby secured, and of the sum of one dollar,						
the receipt whereof is hereby acknowledged, do hereby REMISE; RELUASE, CONVEY, and QUIT CLAIM unto						
RALPH A. Jones, 10006 S. VAN VLISSINGEN, Chicago, IL 60617						
(NAME and ADDRESS)						
heirs, legal representatives and assigns, all the right, title, interest, claim o demand whatsoever						
may have acquired in, through or by a certain, bearing date the						
day of July, 19 2001, and recorded in the Recorder's Office of Cook County, in the						
State of Illinois, in book of records, on page, as document No. DO/08268989 to the						
premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:						
LOT I and the EAST 5 feet of LOT 2 in BLOCK 25 in S.E. GROSS CALLIMET						
Heights Addition to South Chicago being a subdivision of the Southers						
1/4 of Section I, Township 37 NORTH, RANGE 14, EAST of The Third RINCIPAL MERIDIAN, (except RAILROAD), in COOK COUNTY, ILLINOIS.						
MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.						

	OFFICIAL	CO10209207	795
MAIL TO: RALPH IA. JONES ISPOS S. MANULISSINSED Chicaso 12 606, 7 GEORGE E. COLE® I FRAI FORMS	ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: Chicago, 12 606,7	KALON Jones	RELEASE DEED
Permanent Real Estate Index Number(s): 2 Address(es) of premises: 2025 East	this Box day of July Gay Louinb (N Corld Ave Lai	(VOLUME MUMBER) (AME) DRESS)	280) 2617 ————————————————————————————————————
STATE OF <u>ILLINONS</u> COUNTY OF <u>Cook</u> I, <u>Gaylloyd</u> E, a notary public in and for the said County, in the St	Smith	RTIFY that Spile 1	
subscribed to the foregoing instrument, appeared b act, for the uses and purposes therein set forth. Given under my hand and official seal this _	pefore me this day in person and	the said instrument as MCR Natary Public GAY I Notary Public Notary Pu	as such free and voluntary