

UNOFFICIAL COPY

0020920986

SATISFACTION OF MORTGAGE

1189/0317 20 001 Page 1 of 2
2002-08-21 15:11:11
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:19843517

The undersigned certifies that it is the present owner of a mortgage made by **GLORIA MANUS, AS TRUSTEE UNDER THE GLORIA MANUS REVOCABLE TRUST, DATED AUGUST 13, 1992**

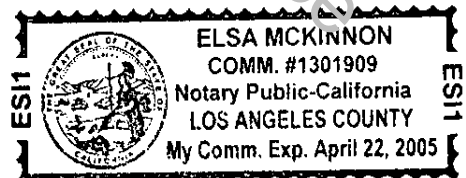
to **NBD MORTGAGE COMPANY** bearing the date 03/09/94 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 94303840. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 812A WRIGHTWOOD AVE CHICAGO, IL 60614
PIN# 14-29-407-093-1001
dated 07/25/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 07/25/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL kh 6464K Y

5/22
R2
MJE
CW

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EXHIBIT 'A'

1984 0020920986

UNIT 812-A TOGETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 812-814 WRIGHTWOOD CONDOMINIUM
AS DELINEATED AND EFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 26058251 A AND FILED AS NUMBER LF3258452
AS AMENDED, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office