

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

00209211



JOAN L. WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



9159053
JUAN MUNIZ

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9480 03/24/00 09:15:00
. #4104 ; TB *-00-209211
. COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JUAN MUNIZ MARIA MUNIZ, H/W

to: FIRST OF AMERICA MORTGAGE COMPANY

dated April 24th, 1997, calling for the original principal sum of _____ dollars

(\$ 104,800.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 97-306629, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-01-303-001 / NA

1798 LAUREL DR., PALATINE, IL 60074
LOT 110 IN CAPRI GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2 TOWNSHIP 42 NROTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of March, 2000.

NATIONAL CITY MORTGAGE CO.
FKA FIRST OF AMERICA LOAN SERVICES, INC.
FKA FIRST OF AMERICA MORTGAGE COMPANY

By [Signature]
KIM MESSER
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

5-y
P-2
M-11
M-13
gHK

