



0020921150

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2002-08-21 16:59:42  
Cook County Recorder 23.50

WHEN RECORDED, MAIL AND RETURN TO:  
FIS WHOLESALE DOCUMENT VERIFICATION  
677 LAMONT ROAD  
P.O. BOX 1217  
ELMHURST, IL 60120

This form was prepared by: **Fieldstone Mortgage Company**, address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated **June 15, 2001**, made and executed by  
**HERMAN WRIGHT AND RUBY LEE WRIGHT, HIS WIFE AS JOINT TENANTS**,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described  
property situated in **Cook** County, State of Illinois:

**LOT 4 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 2 IN MARTIN LEWIS SUBDIVISION  
OF THE WEST 5 ACRES NORTH OF BARRY POINT ROAD OF THE WEST 1/2 OF THE NORTHWEST  
1/4 SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 16-13-107-059**

\* Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, 4219 Miller Rd., P.O. Box 2026,  
Flint, MI 48501-2026  
MERS #: 1000460-000

Parcel ID #: \_\_\_\_\_ PH #: **1-888-679-6377**

Property Address: **3169 WEST MONROE STREET CHICAGO, Illinois 60612**

such Mortgage having been given to secure payment of  
**ONE HUNDRED FORTY FIVE THOUSAND & 00/100** (\$ **145,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**10556025** ) of the \_\_\_\_\_ Records of **Rec DE 06-25-02 Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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20921150

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

JUN 21 2001



Witness

*[Signature]*  
CHINIKIA JACKSON

FIELDSTONE MORTGAGE COMPANY

(Assignor)

Witness

*[Signature]*  
TONI SANCHEZ

By:

*[Signature]*

(Signature)

Witness

JAY JANG  
Assistant Vice President

Seal:

Property of Howard

STATE OF MARYLAND

COUNTY OF Howard

ON JUN 21 2001 BEFORE ME, RUTH PEACOCK

PERSONALLY APPEARED JAY JANG  
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

*[Signature]*



Clerk's Office

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