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8/32/0066 47 002 Page 1 of 2  
2002-08-22 08:48:09  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0020921347

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note"), which are dated 8/9/02 in the original principal amount of \$177,600.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
VICTOR KOFMAN	RECORDED	
VICTORIA KOFMAN	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 9TH day of AUGUST 2002

0020921346

ATTEST:

Typed Name ESSENCE BRASS

By:

Typed Name JULIA PETREVSKI

Name: LAURIE VEASY

Title: OPERATIONS MANAGER

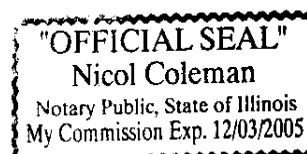
STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 9TH day of AUGUST 2002, by LAURIE VEASY as OPERATIONS MANAGER, on behalf of EXECUTIVE FINANCIAL CORP

NOTARY PUBLIC

Commission Expiration: 12-3-05



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000371429 SC

**STREET ADDRESS:** 9651 N. KOSTNER

**CITY:** SKOKIE

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 10-10-420-044-0000

**LEGAL DESCRIPTION:**

THE SOUTH 7 FEET OF LOT 19, ALL OF LOT 20, AND THE NORTH 15 FEET OF LOT 21 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF THE CENTER LINE OF NILES CENTER ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THAT PART LYING EAST OF SAID ROAD OF A STRIP OF LAND ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4 MEASURING 11.50 FEET ON THE EAST AND 8.50 FEET ON THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.