

UNOFFICIAL COPY

0020921349

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2002-08-22 08:49:05

Cook County Recorder

23.50



0020921349

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342; Its successors and/or assigns, Bank's entire right title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which was made on 8/9/02 in the original principal amount of \$ 202,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in

COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
VIDIM KOROBOV	RECORDED	
ALLA KOROBOVA	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 9TH day of AUGUST 2002

0020921348

ATTEST:

Essence Brass

Typed Name ESSENCE BRASS

Julia Petrevski

Typed Name JULIA PETREVSKI

By: Laurie Veasy

Name: LAURIE VEASY

Title: OPERATIONS MANAGER

STATE OF ILLINOIS

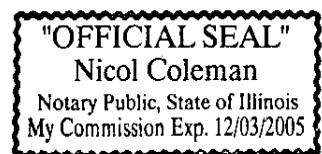
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 9TH day of AUGUST 2002 by LAURIE VEASY as OPERATIONS MANAGER on behalf of EXECUTIVE FINANCIAL CORP

Nicol Coleman

NOTARY PUBLIC

Commission Expiration: 12-3-05



2P

371529 @all



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000371529 SC
STREET ADDRESS: 786 GREENWOOD
CITY: NORTHBROOK COUNTY: COOK COUNTY
TAX NUMBER: 04-04-302-057-0000

LEGAL DESCRIPTION:

PARCEL 1:
THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 ACRES OF THE WEST 74 ACRES OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 20.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES 69 MINUTES 58 SECONDS WEST, A DISTANCE OF 100.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 18.08 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 6.92 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 37.70 FEET; THENCE 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "CORNER AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1982 AS DOCUMENT 26519091.