UNOFFICIAL C

2002-08-22 08:34:03

Cook County Recorder

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062

After Recording Return To:

A-1 Mortgage Corpora

95 Revere Drive, #B

Northbrock, IL 60062

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810234748

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensborc, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

August 14, 2002

to secure payment of

Two Hundred Eighty

60062

Eight Thousand and no/100.

288,000.00

) executed by

Free Sreitberg and Karyn B. Esken,

husand and wife

A-1 Mortgage Corporation, an Illinois Corporation

a corporation organized under the laws of

Illinois

McHenry

and whose address

95 Revere Drive, #B, Northbrook, IL and recorded in Book, Volume, or Libor No.

, at page

Recorder's Office.

(or as No. State of

Illinois

), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-33-231-001-0000

Commonly known as: 6853 North Lamon Avenue

Lincolnwood, Illinois 60712

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 Mortgage Corporation, an Illinois Corporation (Assignor) Witness (Signature Witness STATE OF Illinois **COUNTY OF** , before 1 ic, the undersigned a Notary Public in and for said County and On August 14, 2002 , known to me to be the Henry Pevitz State, personally appeared of the corporation herein which executed the within instrument, was President signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

CFFICIAL CEAL
SMACON L HAFFNER
NOTARY HUBLIC, STATE OF ILLINOIS
MY CUMMISSION EXHIBS:02/23/04

Notary Public

My Commission Expires:

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EGA D

LOT 12 IN WILMER S. WILSON'S PRATT AVENUE ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE WEST LINE OF EDENS HIGHWAY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THER EGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 26, 1954 AS DOCUMENT 1514173, IN COOK COUNTY, ILLINOIS.

195 COOK COUNTY CRAKES C Property Address6853 North Lamon Avenue, Lincolnwood, Illinois

Document Express, Inc.

Tax ID/PIN Number: 10-33-231-001-0000

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000372018 SC

STREET ADDRESS: 6853 LAMON

CITY: LINCOLNWOOD

COUNTY: COOK COUNTY

TAX NUMBER: 10-33-231-001-0000

LEGAL DESCRIPTION:

LOT 12 IN WILMER S. WILSON'S PRATT AVENUE ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE WEST LINE OF EDENS HIGHWAY, ACCORDING TO THE PLAT THEREOF REGISTED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IN 1 1954 Ab ILLINOIS, ON MARCH 26. 1954 AS DOCUMENT 1514173, IN COOK COUNTY, ILLINOIS.