



0020921448

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046420956 LPS #: 649342 Bin #: 08-06-02NV



KNOW ALL MEN BY THESE PRESENTS  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 11/3/00 made and executed by NORMA CRUZ, A MARRIED PERSON, MARRIED TO:  
JUAN MANUEL CRUZ to secure payment of the principal sum of \$86367 Dollars and  
interest to IRWIN MORTGAGE CORPORATION in the County of COOK and State of IL  
Recorded: 11/13/00 as Instrument #: 00886913 in Book: 7295 on Page: 0201  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 16, IN BLOCK 5 IN RUSSELL'S SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE  
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


**Tax ID No.:** 26-18-215-040-0000

**Property Address:** 10938 SOUTH BUFFALO AVENUE, CHICAGO, IL 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 09, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Carrie Greer, Assistant Secretary

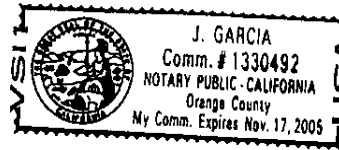
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A  


STATE OF CA  
COUNTY OF Orange

ON August 09, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780  
(MIN #:)  
8/23/02

8/28/02  
B

PROCESSED BY CLERK'S OFFICE  
Orange County Clerk's Office