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2002-08-22 15:36:45

Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LEON MAKOWSKI
5632 W BERENICE
CHICAGO, IL 60634

SATISFACTION OF MORTGAGE

Loan #: 0013603147 LPS # 655768 Bin #: 08-07-02DP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/30/93 made
and executed by LEON P MAKOWSKI and CAROL A MAKOWSKI, HIS WIFE to secure
payment of the principal sum of \$104000 Dollars and interest to CHICAGO
MORTGAGE CORP in the County of COOK and State of IL Recorded: 1/31/94 as
Instrument #: 94-099172 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 27 IN BLOCK 8 IN KINSEY'S FOREST GARDEN SUBDIVISION OF
THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO AND
NORTHWESTERN RAILWAY, IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Tax ID No.: 13-08-122-013


Property Address: 5319 MCVICKER, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 08, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Joe Rojo, Vice President

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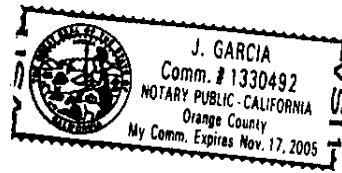
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STATE OF CA
COUNTY OF Orange

ON August 08, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 668552
8/25/02

8/30/02
B

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PROVIDENT BANK
Orange County Clerk's Office