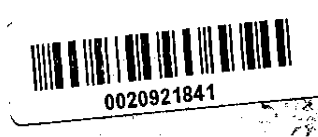


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0020921841

1210/0073 45 001 Page 1 of 3
2002-08-22 09:11:18
Cook County Recorder 25.00

**PARTIAL
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)**



CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company
of the County of DuPage and State of Illinois for and in consideration of the payment of the
indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby
secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired
in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and
recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as
document No. 00802828/0010210349/00802829/0010210351 to the premises therein described as follows, situated in the
County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

7950207 2119143 DB law ma KB CTIC

3523

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: WALLACE MAY

53 W. JACKSON BLVD
STE. 1504
CHICAGO, IL. 60604

Permanent Real Estate Index Number(s): 17-21-508-006-0000, 17-21-508-029-0000, 17-21-508-053-0000, 17-21-508-054-0000

Address (es) of premises: 1927 S. Lee, Chicago, IL. 60616

Witness under hand _____ and seal _____, this 28th day of November 2001.

Mary Lou Craig VP (SEAL)
Christa Eastman (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

20921841

I, Virginia M. Arno a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

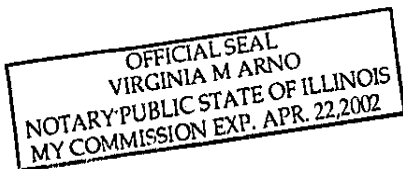
Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 28th day of November, 2001.



Virginia M. Arno
Notary Public

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1927 S. LEE PARKWAY
CHICAGO, IL. 60616

P.I.N. #17-21-508-006-0000

PARCEL 1: IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST ¼ OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537.

Property of Cook County Clerk's Office

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