1210/0079 45 001 Page 1 of 3 2002-08-22 09:12:44

Cook County Recorder

47.00

0020921847

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITE THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF** TRUST WAS FILED.

Loan No. 000000501510024280

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David K Stratton, Joy Constance Stratton, Rus' and & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso ver they may have acquired in, through or by a certain Mortgage; bearing the date of June 15, 2001, and recorded on tune 27, 2001, in Document 0010566162 in the Recorder's Office of Cook County, on the premises therein described as tallows, situated in the County of Cook, State of Illinois, to wit:

PIN #14-28-305-064-1019 OR PIN #14283050641022 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 630 W WRIGHTWOOD AVE 4W, CHICAGO, IL, 60614-0000

Witness my hand and seal July, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

Mark Ennis Vice President

IL00.DOC

Property of Cook County Clerk's Office

2092184

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 26, 2002

Cheryl D/Flana

Lifetime Commission

Loan No: 000000001610024280

County of: Cook
Investor No: ZZZ.
Investor Category:
Investor Loan No: 24

Prepared by: Ladeirdre Monroe Record & Return to: Chase Manhattan Mortgage Cor

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

Property of Cook County Clerk's Office

51002428\1610024280 STRATTON

SEE ATTACHED LEGAL DESCRIPTION

PIN # 14-28-305-064-1019 14-28-305-064-1022

UNIT 630-4W AND GARAGE SPACE P-2 IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NOP 'h. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF E COM. CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

20921847

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