

UNOFFICIAL COPY

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1210/0052 45 001 Page 1 of 2
2002-08-22 09:07:29
Cook County Recorder 23.00



7934685 21067650 DB loan na KB CTC

RELEASE

PIN NUMBER: 14-31-424-029

LOAN NUMBER: 0007618176

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MICHAEL LEO CALLANAN AND PAULINE F. CALLANAN

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE SEPTEMBER 24, 1996 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
96763572 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: APRIL 09, 2002

PROPERTY ADDRESS:
1634 N WINCHESTER AVE.
CHICAGO IL 60622

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

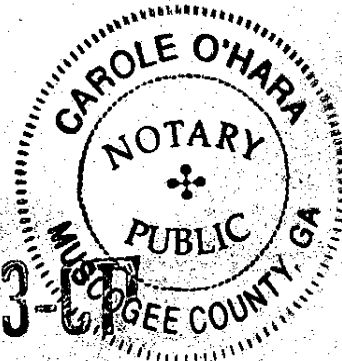
GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 17, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
Patrick Callahan
1634 N. Winchester Ave.
Chicago, IL 60622

PREPARED BY: Edmae Cline
DS120/ENC 020208

BOX 333-07



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ORDER NO.: 1401 - 007934685
ESCROW NO.: 1401 - 021067650

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STREET ADDRESS: 1634 N. WINCHESTER AVENUE
CITY: CHICAGO ZIP CODE: 60647
TAX NUMBER: 14-31-424-029-0000

COUNTY: COOK

Property of Cook County Clerk's Office
20921820

LEGAL DESCRIPTION:

LOT 58 IN BLOCK 36 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCKS 34, 35, 36 AND 37 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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