RELEASE OF MORE				
KNOW ALL MEN BY THESE P	RESENTS.		0020921	823
That the undersigned Jack Davis			1210/0055 45 001 (Page 1 of 3
			2002-08-2	
			Cook County Record	der 25.
of the County of Cook				
			002	0921823
State of Illinois				•
The party secured in and by a certai	in			
Mortgage executed by Constantine				•
Nicolopolous and Irene F Nicolop	polous L	OLE COLOR DOD		
0,	THE A	BOVE SPACE FOR R	LECORDER'S USE	ONLY
70	** ***			in the state of th
	ay of March	, 2000 aı	nd Recorded in the o	ffice of the Reco
of the County of Cook Document Number 00215546	in the State of Illinois i	n _ owledge receipt of full	marmont and4:-0-	nair ē-1
secured in and by said document,	and in consideration thereof do	hereby FORFVFR 7	payment and sausta	Cilon of the mor
claim all right and interest to and in	the premises therein described of	or conveyed, for a des	cription whereof refe	erence may be h
said document or said record thereof	f.		•	
THE NORTH 21 FEET OF THE	SOUTH 106 FELT OF LOT 1	2 IN CHICAGO LA	ND CLEARANCE	COMMISSION
NUMBER 3, BEING A CONSOL CHICAGO AND CERTAIN RES	IDATION OF LOTS AND VA	CATED ALLEYS I	N BRANSON'S AD	DITION TO
		MODTURACT 4/4.6		THIRTOTTE AAT
NORTH, RANGE 14, EAST OF T	THE THIRD PRINCIPAL ME	NORTHEAST 1/4 (LUDIAN, IN COOK	F.SECTION 5, TO COUNTY. ILLING	WNSHIP 391 DIS
NORTH, RANGE 14, EAST OF T	THE THIRD PRINCIPAL ME	NIDIAN, IN COOK	DESECTION 5, TO COUNTY, ILLING)WNSHIP 39° DIS.
COMMON ADDRESS: 1323 N S.	FHE THIRD PRINCIPAL ME ANDBURG TERRACE, CHI	NIDIAN, IN COOK	DESECTION 5, TO COUNTY, ILLING	WNSHIP 39° DIS.
NORTH, RANGE 14, EAST OF T	FHE THIRD PRINCIPAL ME ANDBURG TERRACE, CHI	NIDIAN, IN COOK	DESECTION 5, TO COUNTY, ILLING)WNSHIP 39 DIS.
COMMON ADDRESS: 1323 N S.	FHE THIRD PRINCIPAL ME ANDBURG TERRACE, CHI	RIDIAN, IN COOK CAGO, IL 60610	COUNTY, ILLING	WNSHIP 39 DIS.
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COMMON ADDRESS: 1323 N S.	FHE THIRD PRINCIPAL ME ANDBURG TERRACE, CHIC R: 17-04-216-057	RIDIAN, IN COOK	COUNTY, ILLING	WNSHIP 39
COMMON ADDRESS: 1323 N S.	FHE THIRD PRINCIPAL ME ANDBURG TERRACE, CHI	RIDIAN, IN COOK	COUNTY, ILLING	WNSHIP 39
COMMON ADDRESS: 1323 N S.	FHE THIRD PRINCIPAL ME ANDBURG TERRACE, CHIC R: 17-04-216-057	RIDIAN, IN COOK	COUNTY, ILLING	WNSHIP 39
NORTH, RANGE 14, EAST OF TO COMMON ADDRESS: 1323 N S. PERMANENT INDEX NUMBER FOR THE PROTECTION	Continue legal description	on on reverse side)	HALL BE FILE	D WITH T
NORTH, RANGE 14, EAST OF TO COMMON ADDRESS: 1323 N S. PERMANENT INDEX NUMBER FOR THE PROTECTION	Continue legal description	on on reverse side)	HALL BE FILE	D WITH T
FOR THE PROTECTION RECORDER OF DEEDS IN	(Continue legal description of THE OWNER, THE MHOSE OFFICE THE METAL AND PRINCIPAL METAL M	on on reverse side) [S RELEASE SHORTGAGE OR]	HALL BE FILE DEED OF TRUS	D WITH T
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STATE OF ILLINOIS		1 Section 1984
COOK COUNTY ss		
I, the undersigned, a Notary Public, in and for (aid County	and State aforesaid, DO HEREBY CE	RTIFY THAT Jack Davis
personally known to me to be the same person(s) who se a	Pine is	
subscribed to the foregoing instrument, as having executed the signed, sealed and deliver	ne same, appeared before me this day in pred the said instrument as his	person and acknowledged that
free and voluntary act for the uses and purposes therein se	t forth, including the release and waiver	of the homestead.
Given under my hand and Notarial Seal this 8th	day of August	/2002
"OFFICIAL SEAL"		Levie
Martin F. Hauselman Notary Public, State of Illinois	OF MORTGAGE	Notary Public.
	0	0.
	TO	
This instrument prepared by:	Return this instrument to:	
Name Hauselman & Rappin, Ltd.	Name Richard S.	AgberKoen
Address 39 South LaSalle Street	Address 625 West	- Modisonstreet
Chicago, IL 60603	Chicago, I	60661

UNOFFICIAL COPY

ORDER NO.: 1401 ESCROW NO.: 1401 - NW6139031 - 022067342

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STREET ADDRESS: 1323 SANDBURG TERRACE

CITY: CHICAGO

ZIP CODE: 60610

COUNTY: COOK

TAX NUMBER: 17-04-216-057-0000

LEGAL DESCRIPTION:

THE NORTH 21 FEET OF THE SOUTH 10. FEET OF LOT 12 IN CHICAGOLAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIATION OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2092182

484 430

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