## UNOFFICIAL COPP29922068

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Mail to. Sigurd Kolemaninen 419 N. Racine #4 Chicago, 11. 60622 \_\_\_\_0020922068\_\_\_\_\_

## Full Satisfaction And Release of Mortgage

10		
a corporation existing under the laws of the	UNITED STATES OF AMERICA	<u>5587-2 •</u>
for and in consideration of the payment of the indebte all the notes thereby secured, and of the sum of one CONVEY, RELEASE and QUIT CLAIM unto Shall	ness secured by the Mortgage hereinafter men dollar, the receipt whereof is hereby acknowl RD C. KOLEMANINEN AND GABRIELE	itioned, and the cancellation of edged, does hereby REMISE, M. KOLEMAINEN, HIS WIF
of the County of COOK right, title, interest, claim or demand whatsoever it ma		, all the rtgage dated the
41H day of AUGUST	1998 , A.D. 20 , and recorde	ed in the Recorder's Office of
COOK County, in the	State of ILLIN015	, in book
	as document No. 987511.05	, and a certain Assignment
of Rents dated the day of	, 2D , an	d recorded in the Recorder's
Office of County, in	the State of	, in
book of records, on page the premises therein described, as follows, to-wit: UNIT NO. 4 IN THE 619 N. RACINE CONDO DESCRIBED REAL ESTATE: LOT 26 IN BLOC TOWNSHIP 39 NORTH, RANGE 14, EAST OF T AS EXHIBIT A TO THE DECLARATION OF CON WITH, ITS UNDIVIDED PERCENTAGE INTEREST COMMONLY KNOWN AS: 619 N RACINE UNIT PIN: 17-08-228-038-1004	HE THIRD PRINICPAL EMRIDIAN, WH	, to Y OF THE FOLLOWING CAGO IN SECITON 8, ICH SURVEY IS ATTACHED
State of TSITMCTC	ITCAGO , County of COOK together with all the appurtenances and privile	and ges thereunto belonging or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2001 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

BOX 333-CT

UNOFFICIAL COPY

		e said corporation has		te seal to be heret	o affixed, and has	s caused its na	ame to be
IN TESTIMON	Y WHEREOF, th	e said corporation has	s caused its corpora			Secre	etary, this
signed to these	presents by its		President, and attes	ted by its			•
23rd	day of	OCTOBER	A.D., 2	20 01	,	•	
						÷	
ATTEST:	the Real	Secretar	By	GREGORY F	y F. Lolo SOBOTKA	Pres	sident
	ILLINGU	ss.	I, JEROME J	. GRALLA	the under	rsigned, a No	tary Public
COUNTY O				entrate on	EGORY E. SOI	ROTKA	
in and for sai	id County, in the	ta'e aforesaid, DO H					
nersonally ki	nown to me to be	the State of the s	President of	FAMILY FEDE	RAL SAVINGS	OL IFFIN	015
a corporation Secretary of instrument, a said instrum	n, and ES said corporation, appeared before ment as such officer	THER LEAR! f and personally 'nov the this day in person's of said corporation d of Directors of said the uses and purposes	and caused the corp	orate seal of said free and voluntar	ose names are suluch officers, they corporation to be yeact, and as the	signed and de affixed there free and volume	
GIVEN und	ler my hand and N	lotarial Seal this	23rd day of	OCTOB	ER OS	11	1.D. 20 01
THIS INST	RUMENT WAS I	PREPARED BA: BRALLA ate of Illinois	<i>4.</i>	Ser	Notar	y Public	,
	My Commission Ex					41	071 TUE
		TION OF THE DS IN WHOSE (	OWNER, THIS OFFICE THE M	RELEASE ORTGAGE O	SHALL BE A DEED OF	FILED V TRUST W	AS FILED.
-			•	•	U <sub>x</sub>		