

00209221

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RECORDATION REQUESTED BY:

First American Bank
P. O Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
PO BOX 307
HAMPSHIRE IL 60140
3079548870



DEPT-01 RECORDING \$23.50
T:0011 TRAN 9481 03/24/00 09:51:00
#4114 : TB *-00-209221
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AmericanMidwest Bank as Successor Trustee to Melrose Park Bank and Trust, Trustee under Trust Agreement dated October 18, 1978 and known as Trust Number 2616, as trustee, 1600 Lake Street, Melrose Park, IL 60160, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 13th day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95182146, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 (EXCEPT THE NORTH 13.50 FEET THEREOF) AND LOT 5 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 23 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST IF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-109-049-0000

Address(es) of premises: 1714 N. 23rd Avenue, Melrose Park, IL 60160

Witness Our hand(s) and seal(s), this 22nd day of February ~~XX~~ 2000

By: Laurie J Kmiecik (SEAL)
Laurie J Kmiecik (Name & Title) Loan Operations Officer

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Lorre K. Buralli 201 S. State Street, Hampshire, IL 60140.

dc

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 22nd day of February, ~~19~~ 2000, before me, the undersigned Notary Public, personally appeared

5-4
P-2
M-a
M-4
JHE

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Laurie J Kmiecik and _____
and known to me to be the Loan Operations Officer and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] _____ Residing at _____
Notary Public in and for the State of Illinois My commission expires _____



Property of Cook County Clerk's Office

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