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1206/0086 18 001 Page 1 of 2002-08-22 09:40:51 Cook County Recorder



Prepared By:

Amerihome Mortgage Company, 1414 N. Milwaukee Avenue IL 60622 Chicago,

After Recording Return To:

Amerihome Mortgage Company,

1414 N. Mi'waukee Avenue Chicago, IL 60622

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0358414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc (California Corporation 3601 Minnesota Dr MACX4701-022, Blocmington MN 55435

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage One Hundred Eighty to secure payment of August 12, 2002 Seven Thousand Six Hundred and no/100. BROWN, UNMARRIED GREGORY) executed by 187,600.00 (U.S.

Amerihome Mortgage Company, and whose address Illinois a corporation organized under the laws of IL 60622 1414 N. Milwaukee Avenue, Chicago, , at page and recorded in Book, Volume, or Libor No. County Perorder's Office, COOK), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-16-108-033-1032

Commonly known as: 130 S CANAL ST. 306 CHICAGO, IL 60606

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Amerihome Mortgage Company,
	LLC
Witness	By:
Witness	(Signature
STATE OF IL	
COUNTY OF COOK	
State, personally appeared Sylp Peter	E. Ceorgitsis , known to me to be the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pa and that he/she acknowledges said instrument to be	arsuant to it. by-laws or a resolution of its Board of Directors free act and deed of said corporation.
(Seal)	Line-
	Notary Public
	My Commission Expires: 7/10/5005

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008042184 UA

STREET ADDRESS: 130 S. CANAL ST.

UNIT 306

CITY: CHICAGO

COUNTY: COOK TAX NUMBER: 17-16-108-033-1032

LEGAL DESCRIPTION:

PARCEL 1: UNIT 306 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, AS AMENDID FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 70, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY IECITROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.