

UNOFFICIAL COPY

RELEASE DEED

0020922694

1206/0226 18 081 Page 1 of 3

2002-08-22 11:06:39

Cook County Recorder

25.00

MAIL TO:

Dean J. Conterato  
Ellen J. Glick Conterato  
116 Lawndale Ave.  
Wilmette, IL 60091



0020922694

8030683 J  
CTJ

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dean J. Conterato and Ellen J. Glick-Conterato, his wife, not as joint tenants or tenants in common but as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98522525, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 05-33-401-023-0000

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 20049 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 116 Lawndale Ave., Wilmette, IL 60091

Dated this 25th day of July, 2002.

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan, Mortgage Loan Officer

ORGANIZER (SEAL)

(SEAL)

1882

BOX 333-CT

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 25th day of July, 2002.



Richard R. Bensen, Notary Public



77-622 XDR

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ORDER NO.: 1409 - 008030693  
ESCROW NO.: 1409 - 022063524

1

STREET ADDRESS: 116 LAWNDALE

CITY: WILMETTE

ZIP CODE: 60091

COUNTY: COOK

TAX NUMBER: 05-33-401-023-0000

## LEGAL DESCRIPTION:

LOT 26 IN 'THE TERRACE' MCKEY AND BOAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD, OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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