

UNOFFICIAL COPY

Prepared By:

American Financial Funding Corp.
325 SOUTH LAGRANGE ROAD
FRANKFORT, ILLINOIS 60423

0020922747

1206/0279 18 001 Page 1 of 2
2002-08-22 11:25:55
Cook County Recorder 23.00

and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.
325 SOUTH LAGRANGE ROAD
FRANKFORT
ILLINOIS 60423

*CT OF NW
220 78828 / 2083
8039271*



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-59-05681

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2002
executed by

Walter Neumann Jr., Husband AND
Susan Neumann, Wife

[Signature]

to AMERICAN FINANCIAL FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 325 SOUTH LAGRANGE ROAD
FRANKFORT, ILLINOIS 60423

and recorded in Book/Volume No.

Cook , page(s)

County Records, State of ILLINOIS , as Document No.

described hereinafter as follows:
Commonly known as

20922746

(See Reverse for Legal Description)

16819 Robin Lane, Orland Park, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Will*

AMERICAN FINANCIAL FUNDING CORP.

On AUGUST 13, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Barbara A. Tomczak
and Secretary

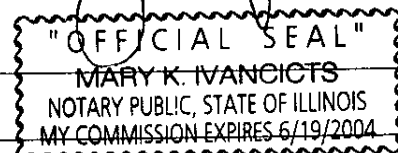
By: *[Signature]*
Its: Barbara A. Tomczak
Secretary

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
Its: Rose Goldfarb

Witness:

Notary Public *[Signature]*
Will County,
My Commission Expires 6-18-2004



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTD

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Property of Cook County Clerk's Office

2025-10-13 10:11:11 AM

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05-59-05681

RIDER - LEGAL DESCRIPTION

LOT 69 IN MALLARD LANDINGS UNIT III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-29-211-014-0000

20922747